

On March 5th tens of thousands of Jews across America will come together to eat, drink, relax, dance, enjoy, debate and celebrate at the **14th Annual SHABBAT ACROSS AMERICA™**

On Friday night, March 5, 2010, hundreds of synagogues across the continent will take part in an historic national Jewish event to celebrate what unifies all Jews -- Shabbat! Everyone is invited... singles, couples, families -- all ages. So bring your neighbors, your friends, your co-workers -- and let's celebrate, together! For more information:

888-SHABBAT
888-742-2228
WWW.NJOP.ORG



Brought to you by the National Jewish Outreach Program,
 989 Sixth Avenue, 10th Fl, New York, NY 10018
 888-SHABBAT 646-871-4444 saa@njop.org www.njop.org

Shabbat Dinner

Reservations required by March 1

Adult: \$14

Child (3 – 12 years old): \$7

(Under 3 – free)

Questions? Call 610-934-1919

Join us at **Adath Israel**

250 N. Highland Ave, Merion, PA 19066

Shabbat Dinner at 5:30 PM

Shabbat Service at 7:00 PM – Learn, Pray, Sing

Special Program (see below) at 7:45 PM

Oneg Shabbat to follow

RSVP by March 1 to Synagogue Office

Name(s) _____

Phone # _____

___ # Adults ___ # Children

Enclosed \$ _____

(Check Payable to Adath Israel)

Program – *Shabbat's Twin Towers: Creation and Exodus* with Prof. Zev Garber

(Emeritus Professor and Chair of Jewish Studies and Philosophy at Los Angeles Valley College and

also known as the “Maven in Blue Jeans”) with a response by Rabbi Rubin and questions from the congregation

Rabbinic tradition teaches that HaShem separates, categorizes, and makes distinctions. He causes, chooses, and creates. For example, He called (*va-yomer*) the world into being from nothingness (*Creatio ex Nihilo*) and He liberated the Israelites from Egyptian slavery (*yetsiat Mitsrayim*). Tradition interweaves both epic narratives into the Shabbat institution. Yet how to explain these articles of belief, revelation, and theology in terms of enlightenment, history, rationality and science. Prof. Zev Garber will attempt an answer in terms of Torahology and its view of space and time, and united by memory. Thoughts from Paul Tillich, Ahad Haam, and Abraham Joshua Heschel will be shared.